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|  | | **The Summit Academy**  **2021-22**  **Lending Library Catalog** | | |  | |
|  | | ***Welcome, Summit Families! Please note the following:***   * **Checkout of** **nonconsumable books & materials from the Summit Lending Library is optional.** * Purchase of any consumable workbooks, etc. from Summit is also optional. We provide them as a convenience. * It is strongly recommended that you purchase consumables available for any subject. Most textbooks are not effective as home school curriculum without these consumables. * **Consumables must be paid for (by cash or check) prior to receiving any curriculum. Please make checks payable to J.A.S.H.**   **NO REFUNDS CAN BE ISSUED FOR CONSUMABLES.** | | |  | |
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| ***LANGUAGE ARTS*** | | | | | | |
| ***COMBINATION CURRICULUM***  ***(combines Reading, Writing, and/or Grammar)*** | | | | | | |
| **TITLE:** | **GRADE LEVEL:** | | **COMMENTS:** | **Consumables**  **Available** | | **PRICE** |
| Sing, Spell, Read & Write ©2004**Sing, Spell, Read, & Write**  **Reading, Writing and Grammar**  By Pearson Learning  Copyright 1998 version | K-3 | | ***\*\* Sing, Spell, Read & Write (SSR&W)*** *is a COMPLETE* *Language Arts program*, *teaching Reading, Writing and Grammar. Students using* ***SSR&W*** *may NOT check out additional Summit Curriculum under the LANGUAGE ARTS category (i.e. Grammar, Reading, Writing, Spelling). \*\*\**   * ***Sing, Spell, Read & Write (SSR&W)*** uses phonics songs, interactive charts, and games to teach the alphabetic principle, phonemic awareness, sound/letter correspondence, short vowel sounds, and blending - in a fun and meaningful way. Covers all aspects of language arts for K-2. .   **Available: \*Limited Quantities\***  **Grade K:** Kit includes – 2 consumable workbooks, 6 readers and misc. games  **Grade 1:** Kit includes – 2 consumable workbooks, Assessment Book, 17 Readers and misc. games  **Grade 2**: Kit includes – 2 consumable Grand Tour Workbooks, 17 readers. Optional: 4 Assessment books  **Grade 3:**  17 Readers (there are no workbooks at this level)  Click ["here"](http://www.pearsonschool.com/index.cfm?locator=PSZu72&PMDbSiteId=2781&PMDbSolutionId=6724&PMDbSubSolutionId=&PMDbCategoryId=1662&PMDbSubCategoryId=&PMDbSubjectAreaId=&PMDbProgramId=261) for more info (good product description on Amazon.com as well) | **Kindergarten:**  2 Workbooks  **1st Grade:**  2 Workbooks and  Assessment Book  **2nd Grade:**  2 Workbooks | | *$28.00*  *$38.00*  *$38.00* |

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Lang Arts Combo

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| ***LANGUAGE ARTS - COMBINATION CURRICULUM***  ***(combines Reading, Writing, and/or Grammar)*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Imagine It!**  **Reading, Writing, Spelling, Phonics, Vocabulary, Grammar**  ... Reading Imagine It full of SRA Reading Imagine It . Only on the units | 2-6 | *\*\*****Imagine It****! is a complete Language Arts program. Students using this program MAY NOT check out any additional Summit Curriculum under the Language Arts category (i.e. Grammar, Reading, Writing, Spelling). \*\*\**  *\*\* PLEASE NOTE:* ***Imagine It****! has been discontinued by the publisher. Summit Academy will carry this curriculum for another year. However, limited quantities of the consumable student pages are available.\*\**  ***Imagine It!*** is a comprehensive elementary Language Arts program that builds on students’ natural curiosity and imagination. It addresses the five key areas of Reading: Phonemic Awareness, Explicit Phonics, Fluency, Vocabulary, and Comprehension.  **Available:**  Language Arts Handbook  Student Readers  Consumable Skills Practice Books (set of 2) that parallel the student readers *\* Limited Quantities Available\**  Teacher Editions for Skills Practice Books (set of 2)  Consumable Sound/Spelling Card Desk Strip (2nd and 3rd grade compatible) | Workbook Set  Levels 2-6th  Desk Strip  2nd/3rd Grade | *$45.00*  *$4.00* |
| **Elements of Literature**  **Writing & Reading**  th3HZULOU4  by Holt, Rinehart, & Winston | 7 - 12 | *\*\** ***Elements of Literature***  *teaches both reading with writing. (Students MAY check out additional Writing curriculum, if needed.)\*\**  **Readings** from a variety of authors and genres-poems, short stories, essays, memoirs, biographical sketches, and interviews. Excellent **writing** exercises with each lesson.  **Available:**  Student Editions - Order by Course Number  No Consumable needed.  Course 1 – 7th Grade  Course 2 – 8th Grade  Course 3 – 9th Grade  Course 4 – 10th Grade  Course 5 - 11th Grade  Course 6 – 12th Grade | No Consumables |  |

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Lang Arts Combo

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| ***LANGUAGE ARTS - COMBINATION CURRICULUM***  ***(combines Reading, Writing, and/or Grammar)*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Write Source**  **Writing & Grammar**  **026367**  **2012 Edition** | 1 – 12 | *\*\*Students using this program MAY NOT check out any additional Writing or Grammar curriculum. \*\**  ***Write Source*** is geared to teach **writing** and **grammar**; no reading or spelling.  **Available:**  **Write Source**  Student Text  Student Skills Books – Order By Grade - Consumable  Teacher Edition Skills Books Available for each Grade Level  For more information on Write Source: <http://www.thewritesource.com/>  A review by Cathy Duffy on Write Source: [Write Source Review](https://cathyduffyreviews.com/homeschool-reviews-core-curricula/composition-and-grammar/graded-language-arts-curricula/write-source-writing-and-grammar) | Skills Books | *$13.00* |
| **Write for College**    by Great Source  2002 Ed. | 12 | **Available:**  Student Text  Limited number of Teacher Guides Available | No Consumables |  |
| **Literature: Timeless Voices, Timeless Themes**  Literature: Timeless Voices, Timeless Themes : The American Experience ... | 9-12 | ***Prentice Hall Literature: Timeless Voices, Timeless Themes*** helps students grasp the power and beauty that lies within the written word.  American Literature  **Available:**  Student Text | No Consumables |  |

Grammar

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| ***LANGUAGE ARTS - Grammar*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **First Language Lessons**  **Grammar & Writing**    Peace Hill Press  By Jessie Wise | 1 – 5 | ***First Language Lessons*** is a scripted guide that uses the classical techniques of memorization, copy work, dictation, and narration to develop your child's language ability in the formative elementary years of study.  **Available:**  Level 1 (1st-2nd) – Includes Teaching Guide Only – No Consumables  Level 2 (2nd) – Includes Teaching Guide Only – No Consumables  Level 3 (2nd – 4th) – Includes Teacher Edition and Consumable Student Workbook  Level 4 (4th-5th) – Includes Teacher Edition and Consumable Student Workbook  [*First Language Lessons*](http://www.welltrainedmind.com/store/language-arts.html) | Student Workbook  Level 3  Level 4 | *$16.00*  *$16.00* |
| **Daily Grams**  516486NMQKL  by Easy  Grammar Systems | 3rd -7th  and  Jr/Sr  Level | ***Daily Grams: Guided Review Aiding Mastery Skills*** workbooks have been designed as a 5-10 minute daily review to be used at the beginning of every lesson. Students use concepts learned in capitalization, punctuation, and other areas on a daily basis. This process promotes mastery learning. This is a **review** text for grammar concepts already covered, and is used as a supplement to ***Easy Grammar***.  **Available:**  Consumable Workbook *\*\* answers are in back of the book; there is no Teacher Edition \*\** | Student Wkbk  ( w/ Answers)  \*ALL Levels | *$26.00* |
| **Easy Grammar** | 3rd-6**th**  EG Plus  7th  EG Ultimate  8th-12th | ***Easy Grammar*** is a **teaching text,** and is the core component for teaching grammar. It includes Grades 3, 4, 5, 6. For more info, please visit: [www.EasyGrammar.com](https://www.easygrammar.com/store/c1/Featured_Products.html)  **Available:** Grades 3rd-6**th**  Consumable Student Workbook  Teacher Edition is provided  ***Easy Grammar Plus***is non-grade level. Ideal for 7th grade, but used also through high school and into college. Concepts are taught within sequential grammar units, beginning with prepositions. Using this approach, sentences are stripped to basics, enabling students to understand subject and verb and to build throughout each text.  **Available:** Grade 7th/EG Plus  Consumable Student Workbook  \*Teacher Edition is provided.  *Easy Grammar Ultimate* is for grades 8-12 – a teaching text presented in a daily-lesson format.  **Available: Grades** 8th-12th/EG Ultimate  Consumable Student Workbooks *\*\* includes Answer Key in back of book; there is no Teacher Edition \*\** | **Gr. 3 – 6**  **Student Workbooks**  **EG Plus Workbook**  **EG Ultimate Workbooks**  **(w/ answers**) | *$13.00*  *$13.00*  *$29.00* |

Phonics

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| ***LANGUAGE ARTS - Phonics*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **All About Reading**    by All About Learning Press | K-4  Levels  1 - 4 | ***All About Reading*** is a complete program that teaches phonics, decoding, fluency, and comprehension in a fun and engaging way; it is based on the Orton-Gillingham method for phonics. All About Reading starts with essential pre-reading skills and continues on to teach all five key components of reading. It contains everything your student needs to become a fluent reader for life! Great for struggling readers; requires a one-on-one parental involvement.  **Available:**   * Consumable Reading Student Packet for each level and Stickers   \*\* Student Packet is ***re-usable*** for other children if you keep all the activity pieces   * Consumable Basic Interactive Kit includes one set of Reading Divider Cards   \*\*Additional students will need their own set of Reading Divider Cards   * Teacher Editions and Readers are provided: Level 1 (COLOR edition), Level 2 (COLOR Edition), Level 3 (B&W 1st edition), and Level 4 (B&W 1st edition) * Reading Flashcard Box is available for purchase – not required   *Only One Basic Interactive Kit is needed per family* – used for both Reading and Spelling Programs  (You will need to purchase the Spelling Divider Cards for the Spelling Program separately, if using that program). *The Student Packets are REUSABLE for other children*, if you keep all the activity pieces.  **Order by LEVEL – not grade: Pre, 1, 2, 3, 4**  It is suggested that all students in grade 1 and above, start in Level 1.  Placement tests and more info: <https://www.allaboutlearningpress.com/all-about-reading/>  Free Phonogram / Letter and Sounds Apps: <http://resources.allaboutlearningpress.com/#apps>  Other free resources: <https://resources.allaboutlearningpress.com/> | **Basic Interactive Kit**  *(purchase once)*  **Student Packet** *(B&W) pages)\**  Pre-Reading  Level 1, 2nd ed.  Level 2, 3rd ed.  Level 3, 1st ed.  Level 4, 1st ed.  **Reading Divider Cards**  **Reading Flashcard Box**  *(optional)*  *\*color student pages available for additl. cost* | $24.00  35.00  *64.00*  *64.00*  *64.00*  *64..00*  5.00  13.00 |
| th88YHCTNW**MCP “Plaid” Phonics**  by Modern Curriculum Press | K-6 | ***MCP “Plaid” Phonics*** incorporates best practices for teaching essential phonemic awareness and phonics skills with unmatched flexibility! It is comprehensive, offering flexibility, practice, and support to meet all your students' needs.  **Available:**  Consumable Student Workbooks  Teacher Editions Provided  **Order by Grade:** K, A-1st, B-2nd, C-3rd, D-4th, E-5th, F-6th  More MCP Plaid info at: [MCP Plaid Phonics (PearsonSchool.com)](https://www.pearsonschool.com/index.cfm?locator=PSZu68&PMDBSOLUTIONID=6724&PMDBSITEID=2781&PMDBCATEGORYID=3289&PMDBSUBSOLUTIONID=&PMDBSUBJECTAREAID=&PMDBSUBCATEGORYID=28139&elementType=mergedNavGroup&navGroupName=Features%20and%20Benefits&PMDbProgramID=106041) | Student Wkbk  **K – 3rd**  Student Wkbk  **4th – 6th** | *11.00*  *16.00* |

Spelling

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| ***LANGUAGE ARTS - Spelling*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **All About Spelling**  All About Spelling Level 1 RL81 | K – 7 | ***All About Spelling***is a seven-level program. It teaches encoding skills, reliable spelling rules, and multisensory strategies to help your student become a proficient speller for life. Based on the latest research, this award winning program provides complete and comprehensive instruction using the  Orton-Gillingham approach.  *All About Spelling* is a building block program in which each level builds upon the previous one, so most students should start with Level 1 of the program after completing Level 1 of All About Reading. (See links below for more info.)  **Available:**   * Consumable Spelling Student Packet with Stickers   \*\*Each Student will need a Student Packet and Stickers   * Consumable Spelling Basic Interactive Kit (includes one set of Spelling Divider Cards)   \*\*Additional Students will need their own set of Spelling Divider Cards   * Teacher Editions provided * Spelling Flashcard Box – Available for purchase/not required   *One Basic Interactive Kit/FAMILY –* If you have purchased an Interactive Kit for the Reading program, you will only need to purchase the Spelling Divider Cards. Additional students will also need divider cards*.*  Placement tests and info:<https://www.allaboutlearningpress.com/placement/#spelling-tests>  When is the right time to start spelling: <https://blog.allaboutlearningpress.com/aas-right-time-to-start/>  Free resources: <https://resources.allaboutlearningpress.com/> | **Basic Interactive Kit**  (if needed)  **Student Packet**  Level 1  Level 2 – 7  **Spelling Divider Cards**  (if needed)  **Spelling Flashcard Box**  (optional) | *25.00*  *18.00*  *24.00*  *5.00*  *13.00* |
| **Sequential Spelling**  Volume_1_2  *Wave 3 Learning*    *(formerly AVKO Educational Research Foundation)* | Levels  1-5 | Originally created by *AVKO Educational Research Foundation, Wave 3 Learning* continues with ***Sequential Spelling*** as a premiere spelling program for teaching the patterns of English spelling. The sequences are not based on grade level curriculum, but are based on building from easy words to advanced words (as from all, tall, stall, install, installment, installation). Students are given daily “tests.” Corrections are made after each word, helping students to learn spelling rules and patterns effectively. Most students should start with Level 1. However, placement tests are available for older students.  **Available:**  DVDs - Levels 1–5  Teacher Editions  Consumable Student Response Book - Levels 1-5  <https://www.sequentialspelling.com/> | Student Response Book  Levels  1 – 5 | *13.00* |

Spelling

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| ***LANGUAGE ARTS – Spelling*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Spelling Power**  th (5)  by Castlemoyle Books | K-12 | A multi-sensory, multi-level, individualized spelling program designed to help your student master spelling skills in just 15 minutes a day.  **Available:**  Student Text and Teacher Edition are in one book.  No consumables are provided; reproducible worksheets included in Teacher Edition.  *(\*\*Inexpensive Student Activity Record Books available from other suppliers)*  Instructional DVD included with the curriculum  By Request: Activity Task Cards    More info: [www.spellingpower.com](http://www.spellingpower.com) and Description of Spelling Power’s components | No Consumables |  |
| thM55601U2**Spelling Workout**  Modern Curriculum Press | 1-8 | ***Spelling Workout*** takes a solid phonic & structural analysis approach to encoding. Capitalizing on the close tie between spelling and phonics, the program leads students from simple sound-letter relationships to more complex spelling patterns.  **Available:**  Consumable Student Workbooks  Teacher Editions are provided  **Order by Grade:** A-1st, B-2nd, C-3rd, D-4th, E-5th, F-6th, G-7th, H-8th  [info on Spelling Workout](http://www.pearsonschool.com/index.cfm?locator=PSZ16c&PMDbSiteId=2781&PMDbSolutionId=6724&PMDbSubSolutionId=&PMDbCategoryId=1662&PMDbSubCategoryId=&PMDbSubjectAreaId=&PMDbProgramId=197) | Student Wkbk | *13.00* |

Vocabulary

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| ***LANGUAGE ARTS - Vocabulary*** | | | | |
| TITLE**:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Vocabulary From Classical Roots**  thQ0WXYF5U  By Educators Publishing Service | 7-11 | ***Vocabulary from Classical Roots***helps students unlock the meanings of literally thousands of words, and gives them the skills to do so throughout their lives. Uses Greek/Latin words and their derivatives to teach vocabulary. Teacher’s Guide includes a 5-day a week lesson plan.  **Available:**  Consumable Student Workbooks  Consumable Tests and Test Answer Key  Teacher Guide and Workbook Answer Keys provided  **Order by Grade:** A-7th, B-8th, C-9th, D-10th, E-11th  [Cathy Duffy's review](https://cathyduffyreviews.com/homeschool-reviews-core-curricula/spelling-and-vocabulary/vocabulary-resources/vocabulary-from-classical-roots) lan | Student Wkbk  Tests/Test Answer Key | *12.00*  *5.00* |
| **Vocabulary Workshop**  0302-7 | 2-12 | Vocabulary development – focuses on words themselves, their meanings (both literal and figural), their ranges of application, and their relationships with other words. Great cumulative review throughout.  By Sadlier-Oxford  **Available:**  Consumable Student Workbook  Teacher Editions provided  **Order by Grade:**  2nd/Purple, 3rd/Green, 4th/Orange, 5th/Blue,  6th/ A, 7th/B, 8th/C, 9th/D, 10th/E, 11th/F, 12th/G  **\*See Table** at end of **“Language Arts”** **for color/grade-level placement**  **Free Student & Family Resources:**  <https://www.sadlierconnect.com/vw/vocabularyworkshop.com>  **To access online quizzes, games, ACT/SAT practice sheets, etc.,** use the Teacher Access Code located on the inside front cover of TE:<https://www.sadlierconnect.com/login.html> | Student Wkbk | *13.00* |

Writing

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| ***LANGUAGE ARTS - Writing*** | | | | |
| ***TITLE*:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Teaching Writing: Structure and Style**  Teaching Writing Structure and Style - Full Course with DVD  Institute for Excellence in Writing | 3-12 | \*\*Each Family may have **EITHER** Student Writing Intensive **OR** Teaching Writing with Structure and Style**\*\***  This program is designed to equip parents to teach their students.  **The Institute for Excellence in Writing educates teachers** in a structured, sequential methodology which builds on the principles of learning by imitation. This methodology provides for both corporate and individualized instruction, and accommodates those with specific learning disabilities. Using simple checklists, students monitor their own success, thereby increasing confidence and competence.  Lessons for students are in the materials. Only One Per Family Needed  \*\*This program is especially provided to accommodate families that would be in need of more than two levels of Student Writing Intensive.  **Available:**  TWWS&S Consumable Parent Notebook  TWWS&S DVD teaching set provided | Parent Notebook | 37.00 |
| **Student Writing Intensive**  Student Writing Intensive B – Institute for Excellence in Writing | 3-12 | \*\*Each Family may have **EITHER** Student Writing Intensive **OR** Teaching Writing with Structure and Style\*\*  \*\*Limit of 2 levels per family for Student Writing Intensive \*\*  Recorded live with Mr. Andrew Pudewa, this four-DVD writing course for students lays a solid foundation of writing skills. Over the course of 15–30 weeks, students will learn how to effectively use a wide range of structural models and stylistic techniques in their compositions, as they write on a variety of enjoyable fiction and non-fiction topics.  By Institute for Excellence in Writing  **Available:**  IEW Consumable Student Workbooks B and C  *(Contact IEW.com directly to purchase PDF file of Student Workbook A)*  Teacher Guide/DVD set provided  Portable Walls (tri-fold writing folder)  **Order by Level**: Level A: 3rd – 5th grade, Level B: 6th – 8th grade, Level C: 9th – 12th grade  \*\*NEW\*\* Continuation, Level A: 3rd-5th graders who have completed Level A and need additional practice.  <http://iew.com/swi> | Student Notebooks we have limited copies available  A: \*  B:  C:  Portable Walls (writing folder)  *\*Purchase Notebook “A” as a PDF file directly from IEW.com* | N/A  $21.00 $21.00  $8.00 |

Writing

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| ***LANGUAGE ARTS - Writing*** | | | | |
| ***TITLE*:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| th142RXLIH**Writing Strands**  by National Writing  Institute | Levels  2-7  Covers  2 – 12  grade | Written by Dave Marks - for homeschoolers! Uses a step-by-step, structured format to help students master composition techniques, a process which prepares them for college-level writing.  Through its seven levels, the seriesorganizes writing into four strands: creative, argumentative, report & research, and expository writing.  **Available:**  Student Text  Teaching Guide “Evaluating Writing” (optional)    **Order by LEVELS - NOT BY GRADE - click** [Choosing a level](http://www.writingstrands.com/faq.asp#levels1)  2: 2nd, 3: 3rd-7th, 4: 4th-8th, 5: 5th-9th, 6: 6th-10th, 7: 7th-11th  [www.writingstrands.com](http://www.writingstrands.com) | No  Consumables |  |
| **Writing with Ease**  **th4FRAEXGZ** | 1-5th | ***Writing with Ease*** builds a sturdy foundation of basic skills for grades 1–5  (levels 1–4 may also be used for the older student who needs more work).  **Available:**  Consumable Student Workbook  Teaching Text provided  **Order By LEVEL:** Level 1: 1st -3rd grade  Level 2: 2nd-3rd grade  Level 3: 4th-5th grade  Level 4: 4th-5th grade | Writing with Ease  Student Wkbk | *25.00* |
| **Writing with Skill**  thC10MUA6T  Peace Hill Press  Susan Wise Bauer | 5-10th | ***Writing with Skill***combines time-tested classical techniques--the imitation and analysis of great writers--with original composition exercises in history, science, biography, and literature.  **Available:**  Non-Consumable Student Workbook  Parent Teaching Text (Teacher Edition)  **Order by LEVEL:** Level 1: 5th – 8th grade  Level 2: 6th – 8th grade  Level 3: 7th – 10th grade  [The Complete Writer](http://www.welltrainedmind.com/store/language-arts/writing.html) | No  Consumables  *(workbook is used as a non-consumable)* |  |

Communication

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| ***LANGUAGE ARTS - Communication*** | | | | |
| **Communication and Interpersonal Relationships**  nav  By National Writing Institute | 6 - 12 | ***Communication and Interpersonal Relationships,*** from National Writing Institute, utilizes its familiar informal format to teach the topic of communication. While not a speech course, *“This book is about the uses and effects of your communication techiques in your relationships with people who are close to you. … These exercises will help you relate to others in ways that will allow you to understand what you both are feeling and saying.”*  The communication topics covered are: “Eye Contact, Verbal Reinforcement, Physical Reinforcement, Meeting People, Classroom Techniques, Interviewing, How Not to Be a Bore, Understanding Other People’s Points of View, How to Disagree, How to Reduce Aggression, Speaking with Body Language.”  **Available:**  Student Text | No Consumables |  |
| **The Basics**  **Of Speech**  Product Details | 6 - 12 | ***The Basics of Speech*** teaches students to be more competent communicators by helping them understand the communication process, appreciate their own communication skills, and develop greater strengths in communication.  **Available:**  Student Text | No Consumables |  |
| **Communication Matters**  **th1JWJZQKL**  by West Publishing Company | 9 - 12 | ***Communication Matters*** is a Speech text which has been used by teachers since its publication. It has yielded many Speech Champions. Excellent High School text  **Available:**  Student Text | No Consumables |  |

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| **LANGUAGE ARTS CURRICULUM GUIDE** | | | | | | |
| **Title:** | **Spell** | **Vocab** | **Grammar** | **Writing** | **Reading** | **Phonics** |
| All About Reading |  |  |  |  | X | X |
| All About Spelling | X |  |  |  |  |  |
| Daily Grams |  |  | X |  |  |  |
| Easy Grammar |  |  | X |  |  |  |
| Elements of Literature |  | some | some | X | X |  |
| First Language Lessons |  |  | X | X | X |  |
| Imagine It! | X | X | X | X | X | X |
| MCP Phonics/Word Study |  |  |  |  |  | X |
| Sequential Spelling | X |  |  |  |  |  |
| Sing, Spell, Read & Write | X | X | X | X | X | X |
| Spelling Power | X |  |  |  |  |  |
| Spelling Workout | X |  |  |  |  | X |
| Student Writing Intensive |  |  |  | X |  |  |
| Teaching Writing with Structure |  |  |  | X |  |  |
| Writing with Ease |  |  |  | X |  |  |
| Writing with Skill |  |  |  | X |  |  |
| Vocabulary - Classical Roots |  | X |  |  |  |  |
| Vocabulary Workshop |  | X |  |  |  |  |
| Write Source/2000/INC |  |  | X | X |  |  |
| Writing Strands |  |  |  | X |  |  |

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| **\*VOCABULARY WORKSHOP**  ***Grade-Level Placements*** | | | |
| “Average Students” | | “Above-Average Students” | |
| **Level** | **Grade** | **Level** | **Grade** |
| Purple | 2 | Purple |  |
| Green | 3 | Green | 2 |
| Orange | 4 | Orange | 3 |
| Blue | 5 | Blue | 4 |
| A | 6 | A | 5 |
| B | 7 | B | 6 |
| C | 8 | C | 7 |
| D | 9 | D | 8 |
| E | 10 | E | 9 |
| F | 11 | F | 10 |
| G | 12 | G | 11 |
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Math1

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| ***MATHEMATICS*** | | | | |
| **It is strongly recommended that a math placement test be given**  **if you are using a new math curriculum with your student.** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Saxon Math**  http://cdn-rainbowresource.netdna-ssl.com/products/thumbnails/018398.jpg | K-3 | This program is designed so that four lessons are taught each week with the fifth day of the week used for review (if necessary).  **Available:**  Math K – Teacher’s Guide provided,Student worksheets are provided in guide for parent to copy  Math 1 ,2, 3 – Teacher's Guide provided  Consumable Student Pack (includes Student workbooks and flashcards)  Manipulative Sets – available by request  *The Saxon Meeting Book is available online from other suppliers.* | Student Pack  Grade 1 - 3 | *42.00* |
| **Saxon Math**  http://cdn-rainbowresource.netdna-ssl.com/products/thumbnails/sx54tc.jpg | 4-12 | The only major math program that systematically distributes instruction, practice and assessment throughout the academic year as opposed to concentrating or massing the instruction, practice, and assessment of related concepts into a short period of time. Saxon’s unique approach to math instruction ensures that students gain and retain essential math skills. (80% review to 20% new material per lesson)  **Available Titles:**  **Math 5/4, Math 6/5, and Math 7/6**  Student Text and CD Set Provided  Some Solutions Manuals are available  Consumable: Tests and Worksheets  **Algebra ½, Algebra 1, and Algebra 2**  Student Text, Problem Answer Key and CD Set Provided  Some Solutions Manuals are available  Test Answer Keys provided (Algebra ½ , Algebra 1)  Consumable: Tests only (Algebra ½, Algebra 1); Test/Answer Key (Algebra 2)  \****Saxon 8/7*** is available on a limited basis for students who have completed 7/6, **however,** they are not ready for Pre-Algebra (***Algebra ½*** ), and need additional review.  Click here for [SAXON PLACEMENT TEST](https://www.sonlight.com/homeschool/curriculum/placement-tests/saxon-placement-tests/) | **Tests/Worksheets**  ***for Levels***  5/4 , 6/5  7/6 , 8/7 \*  **Tests only**  Algebra ½  Algebra 1  **Tests w/Test Answer Key**  Algebra 2 | 22.00  27.00  14.00  14.00 |

Math 2

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| ***MATHEMATICS*** | | | | |
| **It is strongly recommended that a math placement test be given if you are using a new math curriculum with your student.** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Singapore Math**  http://cdn-rainbowresource.netdna-ssl.com/products/thumbnails/pmus4b.jpg  by Federal Publications | K-6 | Textbooks lead the student from the vocabulary of counting, shape, and position, through word/story problems to the beginnings of Algebra & Geometry. Includes exercises in the text to supply model explanations of new topics as they come up. Each new topic becomes enriched by new connections with other parts of mathematics/applications of greater difficulty.  **Available:**  **Kindergarten:** Consumable StudentWorkbook only  **Grades 1 – 6 :** Teacher guide, Student Textbook, Consumable Student Workbook  NO Manipulatives are available with this program  [Singapore Math Placement Test](http://www.singaporemath.com/Placement_Test_s/86.htm) for more info and placement test | **Kindergarten:**  Student Wkbk A  Student Wkbk B  **For each level**  **Grades 1 – 6:**  Student Wkbk A  Student Wkbk B | *14.00*  *14.00*  *17.00*  *17.00* |
| Math-U-See**Math-U-See**  by Math-U-See | K-6th | **\*\*This Curriculum is Available on a LIMITED BASIS\*\***  **Math-U-See**  is designed to make you a better teacher, and through you to make better students. MUS comes with videos and manipulatives to help you teach basic concepts, and to give the student a firm foundation in math. Please note that MUS “scope and sequence” is different than most math curriculum, in that it teaches math concepts sequentially before moving on to the next major math concept.  ***Alpha:*** single-digit addition/subtraction; ***Beta:*** multiple-digit addition/subtraction; ***Gamma:*** multiplication; ***Delta:*** division; ***Epsilon:*** fractions; and ***Zeta:*** decimals.    Available Grades: Primer-K, Alpha-1st, Beta-2nd, Gamma-3rd, Delta 4th, Epsilon-5th, Zeta-6th  **Available:**  Consumable: Student Pack  Instructional Manual and DVD Provided  **Available by Request:**  Manipulative Blocks: Primer thru Zeta levels  Fractional Overlays: Epsilon level  Decimal Inserts: Zeta level  PLACEMENT TEST at [www.mathusee.com](http://www.mathusee.com)  Additional Resources: Math-U-See Parent Resources | Student Pack  Primer  All other levels | *36.00*  *44.00* |

Math 3

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| ***MATHEMATICS*** | | | | |
| **It is strongly recommended that a math placement test be given if you are using a new math curriculum with your student.** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Teaching Textbooks**  **Teaching Textbooks Math** | 3rd-12th | DVD-driven curriculum – Teach yourself ***MATH*** **in 3 Easy Steps**!  **STEP 1.** Watch the Lesson (or read the text)  **STEP 2.** Do the Problems  **STEP 3.** Watch a tutor explain the problems you missed.    *Regarding Math CD sets – if one CD is lost, the entire set may have to be replaced. Replacement costs range from $100-$160*  **Math Levels:** Math 3, Math 4, Math 5, Math 6, Math 7  \*Pre-Algebra, \*Algebra 1, \*Geometry, \*Algebra 2, \*Pre-Calculus  \* We check out Version 1 for HOME USE. This version does not have online grade tracking capacity.  **Available:**  Student Text, Answer Key and DVD Teaching Sets provided  Click ["here"](http://www.teachingtextbooks.com/Default.htm) for a DEMO and more info.  Click here for[**Placement Tests**](http://www.teachingtextbooks.com/v/vspfiles/tt/Placement.htm) | No Consumables |  |

Sciece 1

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| ***SCIENCE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Science**  th (4)    By Scott Foresman | K-6 | Teaches skills needed to understand how science works. Content is organized into four major units and several content strands. Each unit and strand is developed continuously throughout the program.  Units Covered in Text: Life, Physical, Earth, Human Body  **Available:**  Student Text  *Consumables Available: These are sold in SETS* ONLY \*\*LIMITED QUANTITIES AVAILABLE \*\*   * Kindergarten SET: Workbook, Activity Book and Teacher Edition * 1st grade SET: Activity Book and Teacher Edition * 2nd grade SET: Activity Book and Teacher Edition * 3rd grade SET: Activity Book and Teacher Edition * 4th grade SET: Workbook, Activity Book and Teacher Edition * 5th grade SET: Workbook with Teacher guide in it, Activity Book but no Teacher guide to the activities. * 6th grade SET: Workbook with Teacher guide in it   Click here for [**more info on Discover Science**](http://www.pearsonschool.com/index.cfm?locator=PSZ16f&filter_161=&filter_423=6731&filter_422=&filter_424=&filter_281=&filter_425=&programFilterTypeList=161%2C423%2C422%2C424%2C281%2C425&PMDbSiteid=2781&PMDbSolutionid=6724&PMDbSubSolutionid=&PMDbCategoryid=) | \*Limited parts of this curriculum are available in each grade –must check availability. | *25.00*  *15.00*  *15.00*  *15.00*  *25.00*  *15.00*  *15.00*  15.00 |
| **ScienceSaurus**  **thWBG380BZ**  By Great Source and Houghton Mifflin | 2-3  4-5  6-8 | The ScienceSaurus® handbook is an essential science companionfor students in grades 2/3, 4/5 and 6/8. This comprehensive reference covers all the major strands of science including: Life Science, Earth Science, Physical Science, Natural Resources and Environmental Studies, Science Technology and Society.   Student-friendly and packed with useful information, **ScienceSaurus®** introduces and reviews key science topics and provides clear, detailed explanations.  **Available:**  Student Text - Order by grade: 2/3, 4/5, 6/8 | No Consumables |  |

Science 2

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| ***SCIENCE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **BookShark Sciece**    By BookShark | K-6th | **NEW! For 2021**  This engaging, new Science course combines BookShark’s signature, literature-based approach with the Next Generation Science Standards. Through captivating literature and experiments, this highly academic program utilizes NGSS crosscutting concepts to unify the study of science and engineering through common application BookShark is a spin off from the owners of Sonlight, although Bookshark is nonreligious.   * **Need For Parent or Teacher Instruction:** moderate * **Learning Environment:** family or one-on-one * **Religious Perspective:** secular * **Grade Level:** grades K-6th * **Educational Approaches:** Charlotte Mason, eclectic * **Educational Methods:** critical thinking, interactive, real books * **What’s Covered:** Life Science, Biology, Chemistry, Physics   Science A Package | Ages 5-7 must purchase student pages  Science B Package | Ages 6-8 must purchase student pages  Science C Package | Ages 7-9 must purchase student pages  Science D Package | Ages 8-11 must purchase student pages  Science E Package | Ages 9-12 must purchase student pages  Science F Package | Ages 10-13 must purchase student pages  Science G Package | Ages 11-13 must purchase student pages  \*\*Science supply kits are available from BookShark for every science package (except ‘F’). We do not carry them but we have samples for families to evaluate purchasing. Prices vary per kit. For more information go to [BookShark Science](https://www.bookshark.com/science-packages) | Student Pages  A B C D E  F G | *17.00* |
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| ***SCIENCE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Real Science 4 Kids**  **Exploring the Building Blocks of Science**    By Gravitas Publications | K-6th | **NEW! For 2021**  The **Building Blocks Study Bundle** includes all fivecore science subjects (chemistry, biology, physics, geology, and astronomy) integrated into one textbook and is appropriate for one year of study. The **Study Bundle** includes three books:   * A full-color **Student Textbook** your child reads to learn the building blocks of science. * A **Laboratory Notebook** guides your child through real data-driven, hands-on experiments. * A **Teacher's Manual** contains information about how to set up the laboratory experiment and lists the materials needed. * An adjustable **Lesson Plan** to help you create the schedule that works for you. * Two midterms and a final exam.     Book Set 1: K-2nd  Book Set 2: 2nd-3rd  Book Set 3: 3rd-4th  Book Set 4: 4th-5th  Book Set 5: 5th-6th  Book Set 6: 6th-7th  \*\*You can purchase a Student Laboratory Notebook for your student but it is not required.  \*\*You can purchase a Lesson Plan book but it is not required.  Click here for info: [Gravitas Publications Real Science 4 Kids](https://gravitaspublications.com/products/building-blocks-study-bundle) | Student Notebook  1 2 3 4  5 6  Lesson Plan Book | *N/C*  *40.00*  *N/C*  *7.00*  *40.00*  *7.00* |
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Science 4

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| ***SCIENCE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Integrated Science**  Integrated iScience Course 1 Cover  McGraw Hill  Copyright 2017 | 6-8 | A flexible program that allows you to decide the pace at which you cover the content and which topics to present, based on the needs of the student.  **Available:**  Student Text  Consumables (optional):Student Science Notebook, Student Reading Essentials  Optional online student content includes other resources  Teacher Manual *(Limited availability)*  Order by Level: Course 1, Course 2, or Course 3.  Courses are interchangeable and can be used for any grade 6-8.  Click for info: [McGraw Hill Integrated Science](http://www.mheducation.com/prek-12/explore/6-12-science/programs.html#middle-school) | **Optional:**  Science Notebook  Reading Essentials | *$15.00*  *$17.00* |
| **Science Explorer:**  Physical Science, Earth Science,  Life Science  http://www.phschool.com/science/images/anim_sci_exp_lep.gif  By Prentice Hall, c. 2009 | 6-8 | Provides middle school students with a solid science education. With comprehensive content, this 3-part book series contains a wealth of resources to help students access and better understand core science concepts. Provides a rich and flexible assortment of activities that reinforce content, meet a variety of learning styles, and prepare students for today’s standardized tests.  **Science Explorer Subjects:**  Life Science, Earth Science, or Physical Science  **Available:**  Student Text  Lab Manual for Life Science only (limited quantities available)  Click for info: [Pearson School Science Explorer](https://www.pearsonschool.com/index.cfm?locator=PSZu6g&PMDBSOLUTIONID=6724&PMDBSITEID=2781&PMDBCATEGORYID=814&PMDBSUBSOLUTIONID=&PMDBSUBJECTAREAID=&PMDBSUBCATEGORYID=25941&PMDbProgramId=52181&elementType=programComponents) | No Consumables |  |
| **Physical Science:**  **Concepts in Action**  th30CAJ9QR  by Prentice Hall, c. 2004 | 9-12 | A high school physical science course that gives fundamental principles a fresh new twist and engages students on a level they understand and enjoy. A veryactive approach to learning that inspires and motivates the next generation of students.  **Available:**  Student Text  Lab Manuals (limited quantities available)  Click for info: [Pearson School Physical Science - Concepts in Action](https://www.pearsonschool.com/index.cfm?locator=PS13Oy&PMDbSiteId=2781&PMDbSolutionId=6724&PMDbSubSolutionId=&PMDbCategoryId=814&PMDbSubCategoryId=35108&PMDbSubjectAreaId=&PMDbProgramId=79761) | No Consumables |  |

Science 5

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| ***SCIENCE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Biology**  **9780076774289: Glencoe Biology, Student Edition (BIOLOGY DYNAMICS OF LIFE)**  by Glencoe,  copyright 2017 | 9-12 | High School level Biology, copyright 2017, by McGraw-Hill  **Available:**  Student Text  Optional online student content includes other resources (lab manual, chapter assessment answers, etc.)  Teacher Edition (limited availability)  Science Notebook Teacher Edition - optional (limited availability)  Reading Essentials Teacher Answer Key – optional (limited availability)  **Consumables:**  Science Notebook for Biology (optional)  Reading Essentials for Biology (optional)  [Click for more info: McGraw-Hill Education - High School Science](https://www.mheducation.com/prek-12/explore/6-12-science/programs.html#high-school) | **Optional:**  Science Notebook  Reading Essentials | $15.00  $17.00 |
| **Chemistry**  **Glencoe Chemistry: Matter and Change, Student Edition**  by Glencoe,  copyright 2017 | 10-12 | High school level Chemistry, copyright 2017, by McGraw-Hill  **Available:**  Student Text  Optional online student content includes other resources (lab manual, chapter assessment answers, etc.)  Teacher Edition (limited availability)  **Consumables:**  Science Notebook for Chemistry – optional  Click for more info: [McGraw-Hill Education - High School Science](https://www.mheducation.com/prek-12/explore/6-12-science/programs.html#high-school) | **Optional:**  Science Notebook | $15.00 |

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| **Conceptual**  **Physics**  Conceptual Physics 3e Student Edition 2002c  By Prentice Hall | 11-12 | Designed to reach out and make physics accessible to the majority of today's students, *Conceptual Physics* features the highly effective concepts-before-computation approach pioneered by author Paul Hewitt. The program's proven three-step learning cycle boosts student success in mathematical problem-solving by first building a solid conceptual understanding of physics. Physics becomes fun, relevant, and meaningful.  **Available:**  Student Text  Practice Book and Lab Manuals – non-consumable  Teacher answer key available | No Consumables |  |

Social Studies1

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| ***SOCIAL STUDIES*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Social Studies**  th1R5TA1PV  by MacMillan /McGraw Hill, 2005 | 1-6 | This program pays tribute to the noble values of our country while teaching the importance of freedom and patriotism. Includes maps, charts, graphs, photos, and illustrations to help students learn and organize social studies content.  1st grade: People and Places  2nd grade: We Live Together  3rd grade: Our Communities  4th grade: Our Country’s Regions  5th grade: Our Nation  6th grade: Our World  **Available:**  Student Text  Consumable Workbooks available 1st – 6th Grade  No Teacher Edition Provided | 1st – 6th Workbooks | $7.00 |
| **th9GQ5LU27Story of the World**  By Peace Hill Press | 1-8 | This four-volume set covers the sweep of human history from ancient times until the present. Africa, China, Europe, the Americas — find out what happened all around the world in long-ago times. This read-aloud series is designed for parents and teachers to share with elementary up through middle-school students.  **Vol. 1** – Ancient History (1st-5th)  **Vol. 2** – Middle Ages (1st-6th)  **Vol. 3** – Early Modern Times (3rd-8th)  **Vol. 4** – The Modern Age (3rd-8th)  **Available:**  Student Text  Consumable Test Book  Non-Consumable Activity Book – Parents may use for lesson planning and copying reproducibles.  Consumable Activity Book Student Pages  ***Order by Volume 1, 2, 3, or 4*** | Test Book  Student Pages  Vol. 1-2  Vol. 3-4 | $12.00  $17.00 |

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Social Studies 2

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| ***SOCIAL STUDIES*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **American Adventure Series**  (Readers)  adventure 1998 the first book in the american adventure series ...  By Barbour Publishing, 1988 | Ages  8 - 12 | A series of 48 historical fiction novels, from the landing of the Pilgrims to the end of World War II.  **Available:**  Student Readers  Books will be available for check-out five titles at a time  See list at end of catalog for titles and book numbers  ORDER by Book Number – or five random titles will be given  This series is out of print, and we have a limited number of these books. We will do our best to provide your requested titles as they are returned by other families. | No Consumables |  |
| **Colorado Crossroads of the West**  https://sp.yimg.com/ib/th?id=HN.607996313964839450&pid=15.1&P=0  ByPruett Publishing | 4-5 | This book focuses on the everyday life of the people who have lived in Colorado, but also emphasizes the importance of the region and its place in history.  **Available:**  Student Text | No Consumables |  |
| **Tales, Trails and Tommyknockers**  **thVI99ZG1C**  [Myriam Friggens](http://www.amazon.com/Myriam-Friggens/e/B001KCCY7Y/ref=ntt_athr_dp_pel_1) | 4-6 | A collection of exciting stories for young people from Colorado’s past! Kit Carson, Chief Ouray and Molly Brown, as well as Father Dyer – Colorado’s most daring skier, and Silver Heels – the angel of Fairplay, are just a few of the unforgettable characters brought to life in the book. The lost gold mine of the Sangre de Cristos and Tommyknockers, the friendly ghost who appeared to miners in danger, all add a touch of the legendary.  **Available:**  Student Text/Reader  Click for more info: [Tales, Trails and Tommyknockers (Good Reads review)](https://www.goodreads.com/book/show/18515.Tales_Trails_and_Tommyknockers) | No Consumables |  |

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Social Studies 3

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| ***SOCIAL STUDIES*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Mapping the World by Heart**  Mapping the world by heart  FableVision Learning  (formerly Tom Snyder Productions) | 5 – 12 | Presents world geography in manageable chunks. Students learn to draw and label locational geography of countries, land and water.  **Available:**  Notebook  Consumable Map sets   * Parents may be able to print miscellaneous maps online to meet their needs for this curriculum. Please view the sample map set that we have before ordering.   More info: [Mapping the World by Heart info](https://www.fablevisionlearning.com/mappingtheworldbyheart)  Free product resources: Mapping the World By Heart free resources | Maps | $20.00 |
| **History of US**  by Oxford University Press  ... have cited A History of US as exemplary nonfiction for language arts  By Joy Hakim | 6-8  Or  9-12  9-12 | This 11-Volume series tells the story of America from pre-history to the present.  **Available:**  Student textbooks – 11-Book Set  **Available for HIGH SCHOOL USE ONLY:**  Additional 10-volume Teaching Guide and Blackline Master Worksheets | No Consumables |  |
| **American Nation**  thRP3WUQ3G  by Prentice Hall | 6-8 | ***American Nation*** provides students with a lively chronological history of the United States, from its beginnings to the present.  **Available:**  Student Text | No Consumables |  |

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Social Studies 4

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| ***SOCIAL STUDIES*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **American Government**  https://sp.yimg.com/ib/th?id=HN.607991357503637389&pid=15.1&P=0 | 9-12 | ***This curriculum has LIMITED AVAILABILITY***  ***American Government*** puts an enormous emphasis on activities to make it interesting so that the student will end up with a better sense of what governing means.  **Very Limited Availability:**  Student Text, Teacher's Guide and Activity Book    <http://www.greatsource.com>, | No Consumables |  |
| **World Geography Today**  9780030646829  by Holt, Rinehart & Winston | 9-12 | ***World Geography Today*** has extensive coverage of both human and physical geography and provides students with the global perspective, critical thinking, and geographical skills needed to understand the inter-relatedness between people and places.  **Available:**  Student Text  Teacher Edition (limited availability)  [more info on World Geography Today](http://go.hrw.com/hrw.nd/gohrw_rls1/pKeywordResults?keyword=SW3%20TOC) | No Consumables |  |
| **World History:**  **People & Nations**  **th6HLWHYN0**  by Holt, Rinehart & Winston | 9-12 | Transforms the study of history into a spectacular time-travel adventure. This highly acclaimed program provides rich, in-depth content that invites the reader to explore how significant personalities, events, and civilizations have shaped the fascinating story of world history. 1993 edition.  **Available:**  Student Text  Click[People & Nations](http://go.hrw.com/ndNSAPI.nd/gohrw_rls1/pKeywordResults?mpn0%20IA)for more info on this course. | No Consumables |  |
| **The Bible and Its**  **Influence** | 9 - 12 | The student textbook is a hardcover, full-color, 387-page volume that covers the content of Genesis to Revelation.It is described as a feast for the eyes for its spectacular beauty and contains some of the world’s most famous art, as well as sidebar features on how the Bible has influenced literature, poetry, music, art, history, public rhetoric, and western civilization.  **Available:**  Student Text | No Consumables |  |

Foreign Language

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| ***FOREIGN LANGUAGE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **Risas y Sonrisas**  **by**  **Spanish for Kids** | 2-6 | ***Risas y Sonrisas*** is an introductory Spanish language program for elementary-aged children. It is not a self-directed program, but is taught either by a home educator or in a classroom setting. Curently used in the Summit Academy elementary Spanish classes, it is now available for at-home use. Nonconsumable books and teacher manual are available for checkout; consumable workbooks are available for purchase. An optional online subscription is also available.  According to its website, ***Risas y Sonrisas***, “incorporates extensive vocabulary, introduced with original songs, games, creative colorful visuals, movement, ASl activity workbooks, and interactive online resources… Like most foreign language programs that use technology, Risas y Sonrisas includes audio, illustrations, and video that demonstrates the correct pronunciation of words and phrases. *Any kind of instructor can use these tools* to lead activities, sing songs, and play games right along with their students. In the case of a Homeschool setting, *Spanish is not necessary to lead students!“*  **Available (required):**  Hardcover student book  Homeschool Instructor Manual  Set of 3 CD’s *(optional if ordering online subscription)*  Student Activity books - consumable  Music CD with 39 songs - consumable  **Optional:**  Student one-year online subscription – consumable  *\*\* subscription begins end of August \*\**  Domino/Mini Verb Conjugation card set – consumable  162 Cognate Picture Cards w/folder - consumable  *For more info:* [*Risas y Sonrisas*](https://spanishforkids.com/about-the-program/) | **REQUIRED:**  **Student Activity Books**  Yr 1: Books 1/2  Yr 2: Books 3/4  **Music CD w/39 songs**  **OPTIONAL:**  One-year Online Subscription  Domino / Mini Verb Conjuga-tion Card Set  162 Cognate Picture Cards w/folder | $22.00  $22.00  $15.00  $10.00  $23.00  $25.00 |

Foreign Language

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| ***FOREIGN LANGUAGE*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **Available** | **PRICE** |
| **The Learnables / Basic Structures**  **thQN6M309L**  by  International Linguistics Corporation | 6-12 | **The Learnables®** is the first disc of a comprehensive system of language instruction. Each lesson has a multiple choice quiz to ensure the understanding of each lesson. The Learnables® beginning level will introduce basic vocabulary concepts such as household objects, food, clothing, family, basic prepositions, pronouns, and present tense verbs.  **Basic Structures’** primary emphasis is on reading with lots of experience in listening to new words and sentences. Students learn to read the newly acquired foreign language as presented in **The Learnables**® with many additional concepts presented in the foreign language.  ***Grammar Enhancement*** is introduced at Level 2.  **Available:**   * ***Level 1*** includes : 5-disc set Includes Learnables and Basic Structures. (Computer-based CD-ROMs only; no audio CDs. Specify WINDOWS or MAC operating system.) * ***Level 2*** includes: Grammar Enhancement CD, The Learnables Book 2 with 4-CD set, Basic Structures Book 2 with 7-CD set. * ***Level 3*** includes: The Learnables Book 3 with 3-CD set, Basic Structures Book 3 with 5-CD set   ***LANGUAGES AVAILABLE*** *(order by Language and Level):*  Spanish (Levels 1, 2, or 3)  French (Level 1 or 2)  German (Level 1 or 2) *\* Limited Availability \**  Russian (Level 1) *\* Limited Availability \**    For more info:  https://[Learnables](https://learnables.com/).com | No Consumables |  |

Art

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| ***ART*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables**  **AVAILABLE** | **PRICE** |
| th9UGLKU59**Artistic Pursuits**  by Artistic Pursuits | K-12 | A comprehensive art program designed to involve the student in the creative process while developing observational skills.  **Available:**  Grades K - 3 Book 1 & 2: ***An introduction to the Visual Arts***  Grades 4 - 5 Book 1 & 2: ***Emphasis on American Art***  Grades 6 - 8 Book 1 & 2: ***Emphasis on Art Around the World***  Grades 9 – 12 Book 1 & 2: ***Emphasis on European Art***  [Artistic Pursuits info](http://www.artisticpursuits.com/) | No Consumables |  |
| **Atelier Art**  th4KNOW1VX  by Atelier Art | K-12 | Each level contains an Instruction notebook, set of threeDVDs, and Art Prints. There are no consumables with this curriculum. Please look at the leveling to the left of this column and choose ONE level – each level teaches multiple grades.    **Available:**  Note: Maximum two levels per family with more than one student at Summit  Level 2: ages 5-8  Level 3: ages 6-10  Level 4: ages 7-11  Level 5: ages 8-13  Level 6: ages 9-15  Level 7: ages 10-15  Level 8: ages 12-16  **Order by LEVEL**  <http://homeschoolart.com/> | No Consumables |  |
| **Discovering Art History**  mRCVJaOZd35KswfZtEnNmTQ | 9-12 | High school level art history—excellent text for the serious art student.  **Available:**  Student Text  [more about Discovering Art History](http://www.davisart.com/Portal/Commerce/CommerceDefault.aspx?curPage=DiscoveringArtHistory&navTitle=DiscoveringArtHistory) | No Consumables |  |

Additl Resources

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| ***Additional Resources*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables AVAILABLE** | **PRICE** |
| **Core Knowledge Series**  thR0MKPJJ2  By Delta Education | K-6 | What your K…..6th Grader Needs to Know.  Helps children gain the fundamentals they will need to make progress in school and be effective in society. For more info: [CoreKnowledge.org](http://www.coreknowledge.org/CK/index.htm) ,  **Available:**  Grades: K, 1, 2, 3, 4, 5, 6 | No Consumables |  |
| **Building Thinking Skills**  **thU2N55O07**  by Critical Thinking Books & Software | K-12 | Provides highly effective verbal and nonverbal reasoning activities to improve students' vocabulary, reading, writing, math, logic, and figural-spatial skills as well as their visual and auditory processing. This exceptional skill set provides a solid foundation for academic excellence and success on any assessment test. For more info: Critical Thinking.com  **Available:**  Consumable Workbook  **Hands-On Primary**—K-1st grade **Book 1**—grades 2-3 **Book 2**—grades 4-6  **Book 3**—grades 7-12, (**Choose Figural level or Verbal** levels for 7-12- they are separate books) | **Student Workbook**  Primary  Book 1  Book 2  Book 3 Fig  Book 3 Verbal | $32.00 |
| **The Dyslexia Empowerment Plan** | n/a | **The Dyslexia Empowerment Plan: A Blueprint for Renewing Your Child's Confidence and Love of Learning** is a reference book for teaching a child who has dyslexia. *“…packed with practical ideas and strategies dyslexic children need for excelling in school and in life, this empowering guide provides the framework for charting a future for your child that is bright with hope and unlimited potential.”* [(Amazon.com description)](https://www.amazon.com/Dyslexia-Empowerment-Plan-Blueprint-Confidence/dp/0345541251/ref=sr_1_1?hvadid=241885817193&hvdev=c&hvlocphy=9028880&hvnetw=g&hvpos=1t1&hvqmt=e&hvrand=8140347989608494109&hvtargid=kwd-62030387718&keywords=dyslexia+empowerment+plan&qid=1552582264&s=gateway&sr=8-1&tag=googhydr-20)  **Available:**  Soft cover book ***\*\* Please note: Two-month check-out* \*\*** | No Consumables |  |
| **The Ultimate Guide to Homeschooling** | n/a | **The Ultimate Guide to Homeschooling** is a classic hand book to help launch a home educator in homeschooling. Table of Contents include: *Homeschooling: Is It For You, Choosing a Curriculum, Organizing and Planning, Preventing Burnout, What to Teach, Homeschooling Teens, Computers in the Homeschool.*    **Available:**  Soft cover book ***\*\* Please note: Two-month check-out* \*\*** | No Consumables |  |

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Additl Resources

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| ***Additional Resources (cont’d.)*** | | | | |
| **TITLE:** | **GRADE LEVEL:** | **COMMENTS:** | **Consumables AVAILABLE** | **PRICE** |
| **A History of the U.S. in 20 Movies, Vol. 1**    by Escallonia Press | 7-12 | ***A History of the U.S. in 20 Movies***is a supplement used alongside a regular U.S. History curriculum, and is helpful for visual learners. The book *“provides an accurate, thorough overview of American history by explaining interesting movies based on American history, all of which are available on Netflix and/or Amazon. This book will walk you through each movie using virtually every appropriate detail, providing historical context, explaining historical references, pointing out pertinent cinematic devices, and even occasionally tossing-in a tidbit of Hollywood history.”* [(Amazon.com description)](https://www.amazon.com/History-U-S-20-Movies-All-Movie/dp/0692313931)  **Available:**  Soft cover book  For more info: [book review by Project Muse](https://muse.jhu.edu/article/626145) | No Consumables |  |
| **Discovering Intelligent Design**    by Discovery Institute Press | 9-12 | ***Discovering Intelligent Design*** is a supplement used alongside a regular high school science curriculum. ***Discovering Intelligent* Design** *“presents both the biological and cosmological evidence in support of the theory of intelligent design. It equips young people and adults to critically analyze the arguments in the debate over evolution and intelligent design, encouraging them to follow the evidence wherever it leads.”* [(Discovery Institute)](https://www.discovery.org/store/product/discovering-intelligent-design/). The curriculum also includes a free [**online companion**](http://discoveryu.thinkific.com/courses/discovering-intelligent-design)containing chapter outlines, short videos introducing each unit, and quizzes for each chapter. An optional companion workbook is available from other sellers.  **Available:**  Student Text  For more info: [Cathy Duffy’s curriculum review](https://cathyduffyreviews.com/homeschool-reviews-core-curricula/science/creation-science-intelligent-design/discovering-intelligent-design) | No Consumables |  |
| **Explore Evolution**    by Hill House Publishers | 9-12 | [***Explore Evolution: The Arguments For and Against Neo-Darwinism***](http://www.exploreevolution.com/)objectively presents the scientific evidence both for and against key aspects of Darwinian evolution.It *“promotes inquiry-based learning, encouraging students to participate in the process of discovery, deliberation, and argument that scientists use to form their theories.”* This book is used as a parent resource or to supplement a high school science curriculum.  **Available:**  Hard cover book  For more info: <http://www.exploreevolution.com/> | No Consumables |  |

American Adventure

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| ***American Adventure Series Titles*** | | | |
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| 1. The Mayflower Adventure | 13. Adventure in the Wilderness | 25. Centennial Celebration | 37. The Flu Epidemic |
| 2. Plymouth Pioneers | 14. Earthquake in Cincinnati | 26. The Great Mill Explosion | 38. Women Win the Vote |
| 3. Dream Seekers | 15. Trouble on the Ohio River | 27. Lights for Minneapolis | 39. Battling the Klan |
| 4. Fire by Night | 16. Escape from Slavery | 28. The Streetcar Riots | 40. The Bootlegger Menace |
| 5. Queen Anne’s War | 17. Cincinnati Epidemic | 29. Chicago World’s Fair | 41. Black Tuesday |
| 6. Danger in the Harbor | 18. Riot in the Night | 30. A Better Bicycle | 42. The Great Depression |
| 7. Smallpox Strikes | 19. Fight for Freedom | 31. The New Citizen | 43. Starting Over |
| 8. Maggie’s Choice | 20. Enemy or Friend | 32. The San Francisco Earthquake | 44. Changing Times |
| 9. Boston Revolts | 21. Danger on the Railroad | 33. Marching with Sousa | 45. Rumblings of War |
| 10. The Boston Massacre | 22. Time for Battle | 34. Clash with the Newsboys | 46. War Strikes |
| 11. The American Revolution | 23. The Rebel Spy | 35. Prelude to War | 47. The Home Front |
| 12. The American Victory | 24. War’s End | 36. The Great War | 48. Coming Home |